

INKULUMO KANGQONGQOSHE WEZOKUTHUTHUKISWA KOMNOTHO NEZOKUVAKASHA
KWAZULU-NATALI UMHLONISHIWA UMICHAEL MABUYAKHULU EMCIMBINI WOKWETHULWA
NGOKUSEMTHETHWENI KOMSEBENZI WOKULEKELELA OMAMA BASEMKHIZWANA
NGEMISHINI YOKUTHUNGA

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Mphathi wohlelo;

Inkosi yesizwe sendawo, Shuku;

Ikhansela lendawo, Khabazela;

Izihambeli eziphakathi kwethu;

Abamele inhlangano i-Zimele;

Ngokukhethekile, ngibingelele wonke umphakathi waseMkhizwana.

Kuyintokozo ukuthi sihlanganye lapha endaweni yakwaMkhizwana siwuMnyango wezokuThuthukiswa koMnotho nezokuVakasha KwaZulu-Natali emcimbini obalulekile lapho khona sizokhombisa ngokusobala ukuthi uma sithi uHulumeni wethu uletha intuthuko ebonwa ngamehlo sisuke sikhuluma ngani.

Mphathi wohlelo, sizizwa sithokozile namhlanje ukuthi sihlangane lapha sizogubha omunye wemisebenzi ebalulekile owenziwa uHulumeni wokulekelela umphakathi wakithi, ikakhulu abantu besifazane abangaphansi kwendawo yaseMkhizwana.

Okwenza lolusuku lwanamhlanje lubaluleke kakhulu ukuthi sihlangane ngesikhathi sonke isizwe sakithi eNingizimu Afrika sigubha iminyaka engamashumi amabili lelizwe lakithi lakhululeka emaketangweni

obandlululo. Lesi yisikhathi esibalulekile esizweni sakithi ngoba sisikhumbuza ukuthi siqhamukaphi, sidlule kweziphi izinselelo, futhi sibhekephi. Okwenza isikhathi esinjena sibaluleke kakhulu ukuthi sonke siyazi ukuthi lenkululeko esiphila ngaphansi kwayo ayicoshwanga phansi kodwa yalwelwa. Sonke futhi singofakazi bokuthi kuleminyaka engamashumi amabili edlule silubonile ushintsho lwenzeka ezimpilweni zethu, nasemiphakathini yethu.

Elinye levangeli uHulumeni wethu ahlale njalo elishumayela ukuthi thina njengemiphakathi akufanele sihlale dekle silinde ukuthi uHulumeni uzosenzela yonke into kodwa kufanele sihlangane kungabe izinhlangano zomama, noma intsha, sibone ukuthi yikuphi esingakwenza ukuze sihlangabeze ithuntuko. Phela, Mphathi wohlelo, yize noma siwuHulumeni sikhethelwe ukuthi silethe izidingo ngqangi emiphakathini yethu, kodwa iqiniso ukuthi lokhu singakwenza ngempumelelo uma sisebenzisana nemiphakathi yakithi. Lo Hulumeni okhona manje uyivulile iminyango ngoba uHulumeni okhethwe yinina, futhi osebenzela nina.

Yingakho sibethulela isigqoko omama bendawo yalapha kwaMkhizwana ngokuthi bakwazile ukuthi, ngokusebenza nenhlangano i-Zimele Developing Community Self-Reliance Group, okuyinhlangano engenzi nzuzo elekelela omama basemakhaya, bakwazi ukuhlangana, babheka ukuthi yimiphi iminyango kaHulumeni abangakwazi ukuthi bangqongqoze kuyona ukuze bathole usizo. SinguHulumeni lokhu sikushayela ihlombe ngoba njalo sihlale sikhuthaza imiphakathi yakithi ukuthi kufanele isebenzisana noHulumeni ukuphusha inqola yethuthuko iye phambili.

Mphathi wohlelo sonke siyazi ukuthi ngezikhathi zobandlululo yize sonke sasicindezelekile kodwa abantu besifazane yibona ababethwele ijoka elisindayo lomthwalo wokucindezelwa njengoba babeyizisulu zokucindezelwa okwaziwa ngokuthi yi-(triple oppression). Lokhu kusho ukuthi babecindezelwe ngoba bemnyama, becindezelwe ngokwesimo somnotho (class oppression) baphinde futhi bacindezelwe ngokuthi bangabantu besifazane.

Yingakho nje noHulumeni obusayo njengamanje ekubeke eqhulwini ukuthuthukisa abantu besifazane nokuqinisekisa ukuthi badlala iqhaza elibalulekile emnothweni wesizwe sakithi. Ngisho nomthethosisekelo wethu ukubeka kucace ukuthi isikhathi sokuthi abantu besifazane bacindezelwe ngenxa yokuthi bangabantu besifazane siphelile.

Yingako uHulumeni wethu, ikakhulukazi umnyango wethu wezokuThuthukiswa koMnotho nezokuVakasha KwaZulu-Natali uqhamuke nezinhlelo eziningi ukuthuthukisa abantu besifazane ukuqinisekisa ukuthi babamba iqhaza elikhulu emnothweni wesizwe sakithi. Kodwa Mphathi wohlelo iqiniso ukuthi yize noma ibanga eselihanjiwe ekuthuthukiseni abantu besifazane selibonakala, kuningi okusafanele kwenziwe ukuqinisekisa ukuthi bonke abantu besifazane bathola amathuba okuthi bakwazi ukuthi bazithuthukise.

Sonke siyazi ukuthi amagalelo aloHulumeni abonwa izwe lonke, kodwa sonke futhi siyazi ukuthi njengoba izimpande zokucindezela abantu bakithi zazigxile zashona phansi, umonakalo owenziwa uHulumeni wobandlululo mkhulu kakhulu ukuthi ungaphela eminyakeni engamashumi amabili vo.

Mphathi wohlelo ngenxa yokubaluleka kweqhaza elibanjwe abantu besifazane emiphakathi wakithi nokuqonda ukuthi ngeke sikhululeke sonke uma abantu besifazane bengazithole izinsiza zokuzithuthukisa singuMnyango wezokuThuthukiswa koMnotho nezokuVakasha KwaZulu-Natali sithathe isinqumo sokuthi sakhe usomqulu ozoqhamuka namaqhinga okuthi yikuphi esingakwenza ukuze sisheshise umkhankaso wokulekelela abantu besifazane ukuze bakwazi ukudlala indima ebonakalayo emiphakathini wakithi.

Loluhlelo esilwenzayo olubhekene ngqo nokuthuthukisa abantu besifazane lwaziwa ngokuthi yi-KwaZulu-Natal Women Economic Empowerment Strategy. Yize noma singakawuphuthuli lomsebenzi kodwa kuningi osokuvele kulolucwaningo esilwenzayo.

Inhloso yethu singuHulumeni ukuqinisekisa ukuthi baningi abantu besifanele ababamba iqhaza elibonakalayo emnothweni wesizwe sakithi, bakwazi ukuzimela, bathole zonke izinsiza ezizokwenza ukuthi bakwazi ukuphumelela. Ngesikhathi senza lolucwaningo siphinde sabheka ukuthi yiziphi izingxenye zomnotho lapho khona abantu besifazane bengamelelekile khona.

Siphinde futhi sabheka ukuthi singuHulumeni ikuphi esingakwenza ukuqinisekisa ukuthi abantu besifazane abaqala amabhizinisi bathola usizo olufana nezimali, ukulekelelwa ngokubahlomisa ngamakhono okuphatha amabhizinisi ukuze lamabhizinisi athuthuke. Siphinde futhi sabheka ukuthi yikuphi esingakwenza ukusebenzisana nezinhlangano ezifana ne-Zimele ukuqinisekisa ukuthi umkhankaso wokuthuthukisa abantu besifazane siwuqhuba kuwona wonke amazanga, ezingeni laHulumeni kanye nasezingeni lezinhlangano ezizimele.

Ucwaningo lwethu luphinde futhi lwakhombisa ukuthi izinselelo ezibhekene nabantu besifazane azifani, kodwa zincike kakhulu ekuthini bahlala kuphi. Uma senza isibonelo, abantu besifazane abahlala ezindaweni zasemakhaya bathwala kanzima kakhulu uma beqala amabhizinisi ngoba, njengoba sazi sonke izinsiza azikho ngokwanele emakhaya. Lokhu kwenza ukuthi bagcine bephoqelekile ukuthi bafudukele ezindaweni zasemadolobheni nokuba nomthelela ezimpilweni zabo ikakhulukazi uma beshadile.

Njengoba sike sabalula, lolucwaningo alukapheli kodwa kuningi okuhlalukile kulona. Yingakho nje lomsebenzi ozothulwa namhlanje siwushayela ihlombe siwuHulumeni ngoba ukhombisa ngokusobala ukuthi yini esingayizuza uma uHulumeni wethu, usebenzisana nathi ukuthuthukisa imiphakathi yakithi, ikakhulukazi abantu besifazane.

Inhloso yethu singuHulumeni ukuthi lemishini yokuthunga kufanele ibe njengesiphethu sentuthuko esizokwazi ukuthi sivule amanye amathuba okuzithuthukisa kubantu baseMkhizwana. Uma senza isibonelo, singuHulumeni kungasijabulisa kabi ukuthi sizwe ngelinye ilanga ukuthi zonke izingane zezikole ezingaphansi kwendawo yaseMkhizwana nakwezinye izindawo eziseduze sezithungelwa omama bendawo imifaniswano yesikole. Lokhu kungaqinisekisa ukuthi umnotho walapha ujikeleza lapha, wenze amathuba omsebenzi lapha, kunokuthi abantu bakithi bahambe amabanga amade baye emadolobheni beyothenga imifaniswano.

Okubalulekile ukuthi lomsebenzi siwuphathise okwezikhali zaMantungwa. Njengoba sisebenza ndawonye kufanele sisebenze ngokuzinikela nokuzikhandla. Kungaba yinto ebuhlungu ukuthi kungakapheli isikhathi eside sizwe kuthiwa inhlangotho yomama isihlakazekile ngenxa yokungaboni ngaso linye.

Ngaphambi kokuthi ngiphethe, Mphathi wohlelo, ngicela ukuthatha lelithuba ngibonge inhlangotho i-Zimele ekuyiyona ebambe iqhaza elikhulu kulomsebenzi, ngokubambisana nomama bendawo. Sibonga asiphezi nakuzona zonke izinhlaka zobuholi ezikhona endaweni ezisebenze ngokubambisana noHulumeni ukuqinisekisa ukuthi lomsebenzi uba yimpumelelo.

Sibonga kakhulu nakumkhandlu wenkosi osamukele ngezandla ezifudumele, wasebenza nathi ukuqinisekisa ukuthi lomsebenzi uba yimpumelelo. Kuleliqophelo Mphathi wohlelo kuyintokozo ukuthi sithule ngokusemthethweni imishini yokuthunga yomama baseMkhizwana.

Ngiyabonga.

